

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

January 3, 2024

NOTIFICATION OF AWARD

Tarheel Concrete PO Box 67 Warsaw, NC 28398

Contract ID: D6BR.POC.023

TIP No.: -----

Federal Aid: State Funded WBS: 6B.207814.2 County: Robeson

Description: Pipe Replacements

Your firm has been awarded the contract for the above project as the low bidder from the December 20, 2023 bid letting, in the amount of \$601,248.28.

A Combined MBE/WBE Goal was established at 2.5% for this project and was achieved by the low bidder, with a submission of 2.5%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **2.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.
- 3. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Telephone: (910) 364-0603

Website: www.ncdot.org

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or mdf.sher@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Mul Butler

B42B449E08FF469...

Neil Butler Division Proposals Engineer

cc:Chuck Miller, P.E.Jason Salisbury, P.E.Steve Kendall, P.E.Michael D. FisherLee Jernigan, P.E.Matt Edwards, P.E.Blythe JordanBrice Bell, P.E.